

Cover
THE 24232.4
NATIVITY

OF THE MOST

Super
Valiant and Puissant Monarch

LEWIS

The FOURTEENTH,

KING

OF FRANCE and NAVARRE,

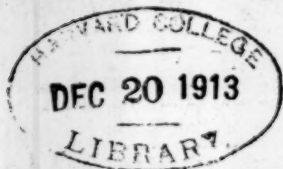
Astronomically }
and } Handled.
Astrologically }

By John Gadbury

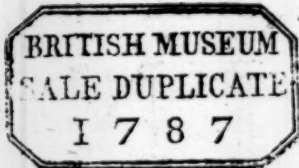
Let them be for signs and for seasons, and for days and for
years, Gen. 1. 14.

LONDON, Printed in the Year, 1680.

24232.42.7



Hollis fund





The Nativity of the most Valiant and Puissant Monarch, &c.

THIS great Prince was born at Saint Germans, Anno 1638.
September 4. S. N. August the 25. S. V. 23 hours 3 minutes
P. M. or August the 26. at 3 minutes past Eleven mane, to
which time the operation for the Figure is as followeth.

<i>Ascen. Rect. solis</i>	164	3'
<i>Ascen. Rect. temporis</i>	345	45
	509	48
<i>Circulus sub</i>	360	
<i>Ascen. Rect. M. C.</i>	149	48
<i>add.</i>	90	
<i>Ascen. obli. Ascen.</i>	239	48

For the Tenth House and Ascendant I do this:

<i>Proxime</i>	$\left\{ \begin{smallmatrix} \text{major} \\ \text{minor} \end{smallmatrix} \right\} \Omega$	$\left\{ \begin{smallmatrix} 25 \\ 27 \end{smallmatrix} \right\} \left\{ \begin{smallmatrix} 150 \\ 149 \end{smallmatrix} \right\} \left\{ \begin{smallmatrix} 11 \\ 14 \end{smallmatrix} \right\}$	$\left \begin{array}{l} R. A. 149 \quad 48 \\ L. A. 149 \quad 14 \end{array} \right.$
		$\begin{array}{c} 1 \quad 0 \quad 57 \end{array}$	$\begin{array}{c} \quad \quad \quad 0 \quad 34 \end{array}$

If 57 gives 60, what shall 34 give, 35: therefore the Cusp
of the Tenth House is Ω 27 35.

<i>Proxime</i>	$\left\{ \begin{smallmatrix} \text{major} \\ \text{minor} \end{smallmatrix} \right\} \cap$	$\left\{ \begin{smallmatrix} 14 \\ 13 \end{smallmatrix} \right\} \left\{ \begin{smallmatrix} 240 \\ 239 \end{smallmatrix} \right\} \left\{ \begin{smallmatrix} 53 \\ 30 \end{smallmatrix} \right\}$	$\left \begin{array}{l} O. A. 239 \quad 48 \\ L. A. 239 \quad 30 \end{array} \right.$
		$\begin{array}{c} 1 \quad 1 \quad 23 \end{array}$	$\begin{array}{c} \quad \quad \quad 0 \quad 18 \end{array}$

If 83 gives 60, what shall 18 give, *facit* 13: then the Cusp
of the Horoscope is \cap 13 13.

A 2

Latitud.

*The several Circles of Position of the Sun, Moon,
and Pars Fortunæ.*

L Ongit. Solis est ☿ _____	12	42
Declina. Merid. supra Terram _____	6	49
Ascentio Recta _____	164	3
Distan. a. M. C. _____	14	15
Circulus Positionis _____	15	00
Differen. Ascensionalis _____	1	50

Ascentio obliqua 162 13

Longitudo Lunæ in ♌ _____	5	47
Latitud. Merid. _____	2	33
Declinat. septen. supra ter. _____	16	25
Ascentio Recta _____	127	30
Distan. a. M. C. _____	22	18
Circulus Positionis _____	19	0
Differen. Ascensionalis _____	5	49

Discentio obliqua 133 19

Longitudo pars Fortunæ in ♊ _____	6	13
Declinat. Merid. supra terram _____	2	31
Ascentio Recta _____	185	16
Distantia a M. C. _____	35	58
Circulus Positionis _____	38	00
Differentia Ascensionalis _____	1	58

Ascentio obliqua 187 44

This

*This Nativity proved by Accidents to be this
Princes true Nativity.*

Aged nine years he had the small Pox, viz. in *Novemb.* 1647. in that Revolution h was in ii in the fourth, in δ to the D , and the \odot in the seventh in \square to them both, and δ Lord of his Radical Horoscope in c with q in the eighth House.

Aged 12 years, his Subjects rebelled, and he had a malignant Feaver; the \odot (who is *Aphæta*) was at that time directed to the body of q , and he in the Radix in \square to δ .

Aged 14 years, he entered upon the possession of his Kingdom, he had then the M. C. to the body of the \odot , the Horoscope to the \ast of q , the D to the terms of x , and x to the \ast of the \odot , and δ to the Δ of the \odot .

Aged 16 years, he was Crowned at *Rhemes*, he had then the Sun directed to the eleventh House, and the \oplus to the *spica* w .

Aged 19 years, he joined with the English, and took many Towns in *Flanders*, whereof *Dunkirk* was one; he had now the M. C. to the *cauda* Ω , the \odot to the Δ of h , the D to the *cor* Ω , and Δ of δ , and the \oplus to the *spica* w with latitude.

Aged 20 years, he advanced in his Conquests; he had now the D to the Δ of δ with latitude: and under these directions in the year following he began his Treaty with the *Spaniard*, in which they discoursed about the marriage with the *Infanta* of *Spain* to this Prince.

Aged near 22 years, he was married to the *Infanta* of *Spain*, he had then the Ascendant to the Antiscion of h , and the \odot to the \ast of q coming up.

Aged 23 years, the *Dauphin* was born; he had then the M. C. to the *cauda* Ω , without latitude, and the \odot to the \ast of the D .

Aged 24 or 25, his Ambassadors quarrel with those of *Spain*, about precedence, and shortly after *Gregui* quarrels with the Pope; he had now the M. C. to the body of q in \square to δ , the D to the \ast of x , and the \oplus to the \ast of δ .

Aged

Aged 27 years, his Mother died, and he made War with *England*, by which War I think he got nothing but blows; he had now his M. C. to the \square of δ .

Aged 33 and 34 years, he advanced an Army against *Flanders* and *Germany*, and had wondrous success, as every one knows; he had now the \triangleright to the body of the \odot , the M. C. to the \times of φ and the \triangleright , and to the \oplus , the Horoscope to the second House, and a series of good directions to succeed; as you may see in the Table.

About 35 years of age, the Emperour opposed him; the \oplus to the \square of φ was now in force.

Aged 36 years, his Army marched as far as *Hidelsburg*, *Tween* was slain, and himself had a Frenzy; he had now the Ascendant to the *cor m* C. L. the M. C. to the *contra anti* of φ , the \triangleright to the *cauda* Ω , and the \oplus to the \square of the \triangleright , and δ to the δ of the \triangleright .

Aged 37 years, he had Fits of the Falling-Sickness, that is in the 38th Current; he had no Direction, but in his Revolution for that year δ was in δ to the \triangleright from m and \times , and h in direct δ to the degree of his Radical Horoscope, and z in \square to the \odot .

Aged 38, that is in 1677. and the beginning of 1678. he took *Friburg* and *Gaunt*, and made a great noise; he had then his \odot directed to the *spica* m , with latitude.

Aged 40 years and about 40 days, he had the Ascendant directed to the \square of the \odot in f , that is about *October* 1678, since which time his Fortunes have been something clouded, and the Duke of *Brandenburg* hath given his Forces one or two remarkable Defeats of late.

A Speculum of Directions belonging to this Nativity.

Years of age.	Years of our Lord.	The Horoscope to Promittors,	The mid-heaven to Promittors,	☉ directed to Promittors,	☽ directed to her Promittors,	the ☽ directed to Promittors.
0	1638					
1	1639			<i>ad T h 11</i>		<i>ad T ♀ 10</i>
2	1640	<i>ad T ♀ 20</i>			<i>ad T ♀ 44</i>	
3	1641					
4	1642		<i>ad * ♀ } 56</i> <i>ad * ♀ }</i>			
5	1643					
6	1644			<i>ad can. ☉ 16</i>		
7	1645			<i>(ad T h 31)</i>		<i>ad T ♀ 1</i>
8	1646					
9	1647		<i>ad T ♀ 4</i>		<i>ad T ♀ 10</i>	
10	1648			<i>(42)</i>		
11	1649			<i>ad ♂ ♀ SL</i>		
12	1650	<i>ad T ♀ 9</i>		<i>ad ♂ ♀ CL</i> <i>ad T ♂ 40</i>		
13	1651			<i>ad □ ♂ 23</i>		
14	1652	<i>ad * ♀ 55</i>	<i>ad corp. ☉ 15</i>		<i>ad T ♀ 20</i>	<i>(57)</i>
15	1653		<i>ad T ♀ 28</i>			<i>ad sp. ☽ SL</i>
16	1654	<i>ad con. An.</i>		<i>ad dom. 11.</i>		<i>ad T ♀ 53</i>
17	1655	<i>(D 36)</i>		<i>(46)</i>		
18	1656	<i>ad con. An.</i> <i>(♀ 14)</i>	<i>ad can. ☉</i> <i>(CL 20)</i>	<i>ad T h 48</i> <i>ad Δ h 47</i>	<i>ad cor. ☉ CL</i> <i>(13)</i> <i>ad Δ ♂ SL 14</i> <i>ad T ♂ -- 18</i> <i>ad MC 31</i>	<i>ad sp. ☽ CL</i> <i>(13)</i> <i>ad dom. 11</i> <i>(22)</i>
19	1657				<i>ad Δ ♂ CL</i> <i>(13)</i>	
20	1658	<i>ad T h 21</i>	<i>ad T h 6</i>			
21	1659	<i>ad An. h 42</i>		<i>ad * ♀ 17</i> <i>ad ☽ 8</i>	<i>ad T ♀ 48</i>	
22	1660		<i>(SL 15)</i>	<i>ad ☽ 41</i>		
23	1661		<i>ad cand. ☉</i>			

A Speculum of Directions belonging to this Nativity.

h directed to Promittors.	u directed to Promittors.	♂ directed to Promittors.	♀ directed to Promittors.	♂ directed to Promittors.
<i>ad</i> □ ♀ 38				
<i>ad</i> 8 ♀ CSL 59		<i>ad</i> T ♀ 33	<i>ad</i> T ♀ 24	<i>ad</i> □ ♂ 4
<i>ad</i> ♂ DCL 31	<i>ad</i> □ ♀ 55			
<i>ad</i> ♂ DSL 7	<i>ad</i> □ D 27	<i>ad</i> * ♀ 24		
<i>ad</i> T ♀ 16	<i>ad</i> T ♀ 42			
		<i>ad</i> T ♀ 24	<i>ad</i> T ♀ 45	<i>ad</i> △ & T ⁽⁴⁵⁾ ♀
<i>ad</i> T ♀ 39				
				<i>ad</i> * ♀ 54
				<i>ad</i> * D 45
				<i>ad</i> T ♀ 16
				<i>ad</i> ⊕ 21
	<i>ad</i> * ○ 26 <i>ad</i> Horoscop. 48	<i>ad</i> △ ○ 41 <i>ad</i> T ♀ 58	<i>ad</i> T ♀ ○	
	<i>ad</i> T ♀ 42			
<i>ad</i> T ♀ 34			<i>ad</i> △ ♂ 23 <i>ad</i> MC 37 <i>ad</i> cor SL 53	
				<i>ad</i> T ♀ 53
<i>ad</i> * ♂ CL 13				
<i>ad</i> T ♂ 46		<i>ad</i> T ♂ 39		
<i>ad</i> * ♂ SL 32				

A Speculum of Directions belonging to this Nativity.

Years of age.	Years of our Lord.	The Horoscope to Promittors.	The mid-heaven to Promittors.	☉ directed to Promittors.	☽ directed to her Promittors.	the ⊕ directed to Promittors.
24	1662	$ad T \propto \left\{ \begin{array}{l} 24 \\ ad * h \end{array} \right.$	$ad \int \propto SL 44$	$ad T \propto 57$		$ad * \delta SL 0$
25	1663		$ad \int \propto CL 10$		$ad * \propto 13$	$ad * \delta CL 0$
26	1664		$ad \square \delta 16$			
27	1665					
28	1666					
29	1667	$ad \Delta \propto 8$ $ad \Delta \propto CL 31$	(17) $ad 11 dom.$		$ad T \propto 20$	
30	1668	$ad \Delta \propto SL 46$ $ad cor m SL 2$	$ad \Delta h 7$ $ad T h 7$	$ad T \propto 5$		$ad \delta \propto CL 38$ $ad T \delta 33$ $ad \square h 32$ $ad \delta \propto SL$ (43)
31	1669					
32	1670					
33	1671	(40) $ad dom. 2.$			$ad corp. \odot 7$	
34	1672	$ad T \propto 48$	$ad * \propto - 19$ $ad \oplus - 50$ $ad * \propto CL 50$ $ad * \propto SL 58$		$ad T \propto 9$	
35	1673					$ad \square \propto 00$
36	1674	$ad cor m$ (CL 6)	$ad T \propto 7$ $ad con. A \propto$ (35)		$ad cau. \Omega SL$ (33)	$ad \square \propto 32$
37	1675			(34) $ad sp. \propto SL$		
38	1676			$ad sp. \propto CL 50$ $ad T \propto 21$	$ad T h 5$	
39	1677	$ad \square \odot 32$				
40	1678					
41	1679		$ad T \propto 14$			
42	1680	$ad T \propto 37$		$ad Arctm C$ (L 6)	$ad \delta \propto SL 0$ $ad T h 47$	

A Speculum of Directions belonging to this Nativity.

h directed to Promittors.	u directed to Promittors.	g directed to Promittors.	q directed to Promittors.	ſ directed to Promittors.
			<i>ad * Ƴ 10</i>	
<i>ad T Ƴ 2</i>		<i>ad Δ Ƴ 20</i>		
<i>ad Δ Ƴ 11</i>	<i>ad T Ƴ 30</i>	<i>ad T h 4</i>		
			<i>ad T Ƴ 41</i>	<i>ad T Ƴ 47</i>
	<i>ad * Ƴ 6</i>			<i>ad spi. m. 36</i>
	<i>ad con. A Ƴ 28</i>	<i>ad c h 19</i>		<i>ad dom. 12.1</i>
<i>ad T Ƴ 15</i>		<i>ad c Ƴ CL 43</i>	<i>ad corp. Ƴ 31</i>	
	<i>ad con. A Ƴ 12</i>		<i>ad T Ƴ 34</i>	
		<i>ad c Ƴ 16</i>		<i>ad T Ƴ 20</i>
<i>ad c Ƴ 8</i>	<i>ad T h 22</i>	<i>ad c Ƴ SL 16</i>		<i>ad * c SL 9</i>
<i>ad T Ƴ 56</i>	<i>ad Ant. h 4</i>	<i>ad T Ƴ 14</i>		<i>ad * c CL 30</i>
			<i>ad T h 45</i>	
	<i>ad T Ƴ & *</i> (h 29)			
		<i>ad T Ƴ 51</i>		
<i>ad T c 34</i>			<i>ad c Ƴ SL 43</i>	<i>ad c Ƴ CL 43</i>
			<i>ad c Ƴ CL 54</i>	<i>ad c Ƴ SL 54</i>

		<i>A Speculum of Directions belonging to this Nativity.</i>				
Years of age.	Years of our Lord.	The Horoscope to Promittors,	The mid-heaven to Promittors.	☉ directed to Promittors.	☽ directed to her Promittors.	the ☊ directed to Promittors.
43	1681				<i>ad</i> ☿ CL 2 <i>ad</i> ☽ 21	
44	1682			<i>ad</i> * ☿ 18		
45	1683				<i>ad</i> can. ☿ (CL 33 <i>ad</i> dom 11.38	<i>ad</i> * ☉ 13 <i>ad</i> Hor. 51
46	1684					
47	1685				<i>ad</i> T ♀ 27 <i>ad</i> Δ ♀ 27	
48	1686	<i>ad</i> T ♀ 44	<i>ad</i> T ♀ 39 <i>ad</i> sp. ♀ 43			<i>ad</i> T ♀ 21
49	1687			<i>ad</i> ☽ ♀ 52		
50	1688		(32 <i>ad</i> dom. 12.		<i>ad</i> * ♀ 14	
51	1689			<i>ad</i> ☽ ♀ SL 40	<i>ad</i> * ☽ SL 12	
52	1690				<i>ad</i> * ☽ CL 38	
53	1691	<i>ad</i> ☽ ♀ 32		<i>ad</i> ☽ ♀ 37		

A short general Judgment upon this Nativity.

The first House.

AT the Birth of this great and victorious Prince, the second Decanale of m ascends the Horoscope, and ☿ Lord thereof in ♀ in ☐ to ♀ in ♀: and ♀, who is in Reception with ☿ Lord of the Horoscope, is in ☐ to the ☽, and ♀ in ☿ a Regal commanding Sign; this gives him a great undertaking Spirit, desirous to do great things, as well by Peace as War.

m ascends which is cold, and inclining to Melancholly, the Sun is in ♀ an earthy melancholy Sign; and the Moon, who is
a ge-

A Speculum of Directions for this Nativity.

h directed to Promittors.	z directed to Promittors.	♂ directed to Promittors.	♀ directed to Promittors.	☿ directed to Promittors.
			ad T & ☐ ♂ 1	
ad ♂ SL 52	ad ♀ 5			
ad ☐ ♂ 11	ad ♀ CL 26			ad ☐ ♀ 9
ad T h 56	ad ♀ SL 42			ad ☐ ♀ 32
		ad T ♀ 41	ad ♀ & T h 7	ad T ♀ 55
ad T & * pro- rium 12.	ad T ♀ 52	ad * prop. 58	ad * ♀ 54	
			ad * ☾ CL 55	
ad ♀ 46		ad T ♀ 10	ad * ☾ SL 52	
ad ♀ 59			ad 1 ♀ 49	
ad ♀ SL 58				
		ad T ♀ 21		

a general Significator of the actions of a mans life, is in ☐ to ♀ and ♂ to h; ♂ Lord of the Horoscope is in ♀ a fiery chollerick Sign, in ☐ to ☿ in ♀ a melancholly Sign: Hence his tempera-
ture is generally Chollerick-Melancholly, Choller being the Pa-
rent of Passion and Patron of Courage, and Melancholly the
Author of study, gravity, and discretion.

m ascending and ♂ in ♀ gives him something more than a middle stature, fat and fleshy, which is the more increased by the ♀ aspect to ♀, and he being also in so great a Reception with *Mars*, all his Significators strong, and in active parts of Heaven, gives a strong able body, not easily tired, especially in the hardship of War.

of

Of the Qualities of the Mind.

BY the *Qualities* of the *Mind* I mean the effluvi-
ums of the sensitive Appetite and rational Soul, from the first of
which are produced those two natural Principles of Lust and
Anger, Love and Hate, and all other sensible Effects of the
sensitive Appetite, to which is joined the Rational Soul, the
very *ipsa hominis forma Informans*, by which we are distinguish-
ed from bruits, and is thought by some to have an intrin-
sick Plastick virtue to nourish the Embrio in the Womb.

From this rational Soul proceeds two Properties; first the
Intellect, which is the eye of the soul; and hath the senses for
its Organs, according to the old Adage, *nihil intellectu quod non
prius fuit in sensu*: but it differs from the senses in this; the sense
is employed about materials and singulars, the other about im-
materials and universals; all the species of things it reserves
to it self, and that is called memory, whose twin-brother is
judgment, which is either speculative or practical: the first con-
siders things as they are things, the other as they are good or
evil. Secondly, the Will, which is neither meely passive nor
meely active, but is agitated either by Object or Thought; and
it hath also a kind of a blind power, for it desires nothing un-
less it be proposed to it by the Intellect; hence that saying;
Ignoti nulla cupido. The Operations and Effluvi-
ums of this sensi-
tive and rational Soul, with its Faculties and Properties, is call-
ed in English the Mind, and is a perfect Comprisal of the whole
Man, or rather the *thesaurus anima*, collecting beams and rays
from all parts of the sense and soul, and doth either improve
them by Vertue, or mis-improve them by Vice, according to
the Position of the Luminaries with the benefick or malefick
Stars in the Radix or Nativity, and is our next business to con-
sider.

Mercury in ♀ in ☐ to ♂ gives him a sharp piercing understand-
ing, yet something rash sometimes in his undertakings; it in-
clines

elines him to all manner of practical ingenuity and politick designs, especially in War: the *Sun* casting a * to his Horoscope, makes him perform all his Actions with Greatness and Princely Glory, futable to the Qualities of his Birth; the ☿ in Conjunction with ♀, and the ☉ within orbs of the * of ♄, affords him divers admirable Qualifications, and so lofty a Spirit, that he scorns to trample upon a Conquered Enemy.

Of the Giver of Life.

THE *Sun* must be admitted Giver of Life in this Nativity, as being in the only Aphetical place proper to him, the Birth being Diurnal, and *Mercury* by the same Rule must be the *Alchocodon*, or Giver of Years, which in this Nativity and Natives life will be about forty eight: though he will live longer, as you may read hereafter.

The second House.

J*upiter* Lord of the second, in so forcible a Reception with *Mars* in the second, is able of it self to give the Native a most admirable Fortune; but besides this, he hath the ☿ in Conjunction with ♀, and both casting their * to the part of Fortune, and the *Sun* in the tenth in * to ♄, all which are great Arguments of advancement in Riches; and as *Mars* the Lord of the Ascendant is in the second, so it shews the Native shall procure it by his own endeavour; yet as the *Moon* is in ☿ to ♀ and ☐ of ♄, and *Saturn* also in square to ♄, and ♀ in ☐ to ♂ in the second, so he will have at some times occasion to be sensible of the want of Money, though his Birth hath provided him security from the long continuance of such a want.

Of the third House.

S*aturn* in the third House, and Lord of the same also, shews the Native hath not many Brethren and Sisters, however

Saturn

Saturn may shew a Brother or two, he being strong there in π a Masculine Sign, and he a Masculine Planet; but for Sisters I cannot judge any.

Of the Fourth House.

Saturn, Lord of the Fourth House, must be the signification of the Natives Fathers, who being in \square to π and \mathcal{E} to the \mathfrak{D} and \mathfrak{Q} , shews the troubles that he under-went both publick and private, in Body and Mind, so long before he dyed, which was in April, 1643. *Saturn* in \square to π from fixed signs, may very well denote long Chronical Diseases, and the \mathcal{E} of \mathfrak{Q} Lady of the Eighth from the Fourth, shews the expiration thereby; the truth is, he dyed after he had lingred five years under those misfortunes, according to this distance of *Saturn* from the \mathcal{E} to the Moon and *Venus*.

Of the Fifth House.

This House takes notice of the Natives Children in Marriage; and they are personated by *Aries* upon the Fifth, and *Mars* Lord thereof in \mathfrak{f} in Reception with *Jupiter* in \mathfrak{m} , a fruitful sign, which shews the possibility of his having Children; yet because *Venus*, the Lady of the Seventh, the Fifth from the Seventh, and the Moon are in *Leo*, a barren Sign, and both in square to *Jupiter*, and opposition to *Saturn*, so it shews him to have but few, and of those some shall dye also, because *Mars*, Lord of the fifth, is in \square to \mathfrak{Q} Lord of the fourth from the fifth, and *Venus*, Lady of the fifth from the seventh, is in \mathcal{E} to *Saturn*.

The Judgment belonging to the Sixth house.

Mars Lord of the sixth House, in \mathfrak{f} a fiery sign in square to *Mercury*, who is strong in \mathfrak{m} , seems to threaten him with hot Chollerick Distempers, which tend to a Phrensie, a Delirium, or depravation of sense: but these Diseases will be of

no long continuance, because *Mars* and *Mercury* are both in common Signs, and in good Houses of Heaven: But what Diseases come from the Moon and *Saturn* will be durable and hard to be cured, and such are the Stone, Gravel in the Kidneys, crude Humours, and perhaps the Gout; and these will happen under bad Directions, and bad Revolutions, &c. But *Mars* Lord of the Ascendant strong, and the Ascendant it self free from all malignant Rays, will give him a strong vigorous body, by which means he will baffle Diseases by strength, exercise and courage, until age and ill Directions impair Nature, which will happen before he expires, and not long neither, according to Bonal. 755. *at si planeta qui habet significare Infirmitates fuerit occidentalis, erunt in ultima medietate vita ejus*, that if the Planet which signifies Diseases were Occidental, they shall happen in the last part of his life.

The Judgment belonging to the Seventh House.

When I considered *Venus* Lady of the seventh in Conjunction with the Moon in *Leo*, a barren Sign, in ♂ to ♀ who always forbids Marriage, and ♀ in ♀ a barren Sign in □ to ♂ Lord of the Ascendant, I did wonder that this Native should marry so soon, and with so little difficulty as he did: yet when I observed *Jupiter* in a fruitful Sign, in reception with *Mars* Lord of the Horoscope, and in Aspect with the Moon and ♀ although a square, it was a rational argument for the soon performance of this matter; and the Moon also who hath Dignities in the seventh is in Conjunction with *Venus* Lady of the same, and a general significator of Marriage also; hence this is sufficient to prove that he should marry once, and that early too: according to the falling of those marrying Directions, the truth is, this Native did marry *Maria Theresa d' Austria*, the Infanta of Spain, in the year 1660.

The Natives Enemies are signified by *Venus* in Conjunction with the Moon near the *praesepe* & *Aselli*, in Opposition of *Saturn* and □ to *Jupiter*, and therefore for his publick Enemies a-

broad, the Opposition of \hbar infatuates them, and possesseth them with many and strange fears, so that they are but like a Lamb in a Lyons skin, having the Name, but not the real Nature of Enemies.

Of the Judgment of the Eighth House.

I Shall omit to Elect the Lord of death Cabalistically, and endeavour to satisfie my Reader with this, that when the Moon comes to the Body of Ψ and square of *Mars*, that is about 1681, or 1682, *ut videas*, he will be in danger of Poyson and Treachery; but because his Alchocoden doth not so soon expire, I am of the opinion he will live gloriously till the Sun, who is *Hilex* or Giver of life, comes by direction to the Square of *Saturn* in *Libra*, at which time he will have many troubles; and that will be when he is fifty years compleat, and two hundred and seventeen days, when it begins to work; and at that time he hath \hbar upon his Radical Horoscope, and *Mars* upon the Radical place of the Moon, which will be about *March* and *April* in the year 1689, and also threaten some danger to his life.

That his death will be attended with violence, seems to appear from *Mars* in a violent Sign in square to *Mercury*, Lord of the eighth; and to the Sun also applying; and the Moon according to her Longitude is with violent Stars in Opposition to *Saturn*; and lastly, the Moon and *Jupiter* in \square square from violent parts of Heaven, and therefore God preserve this great Prince from poyson, falls, or wounds.

Of the Ninth House.

IT will be needless to take notice of the Religion of this Illustrious Prince, but leave that as an exercise to the internal actions of Faith.

The

The Judgment proper to the Tenth House.

Mars Lord of the Ascendant in a Regal Sign, in Reception with *Jupiter*, gives him a Spirit inspired with a desire of Greatness and Glory, to which we may add the ♀ in Conjunction with *Venus* in a Regal fiery Sign; and ♄ Lord of the tenth partly, in square with *Mars*, will make him studious about the advancement of his Honour, and stirs up and excites his Intellectuals to contrive and project the same.

But above all is the Sun in the tenth, which gives wonderful and durable Honour, *Sol in domo decima felix: magnam potestatem etiam in juventute significat, Orig. de Effec. fol. 699* that the Sun well placed in the tenth House gives great power, especially in the younger years; to which we may add the Sextile of *Jupiter* to the Sun, and to the Cusp of the MC almost, with the *Cor Leonis* a Regal fixed Star Culminant, all which are great arguments of honour and splendour, and that this honour will not be momentary and decaying, but durable, even to his life's end.

The Judgment belonging to the Eleventh House.

Spirits ♀ in the Eleventh and the ☽ also, gives him rich and powerful Friends. *Venus* Lady of the Eleventh in *Leo* with the Moon shews them to be honourable active persons, having as great Spirits as himself; yet *Venus* in Opposition of *Saturn*, and square to ♄, makes them unable to serve him according to their desires, and that there shall distastes happen, although not designed: and as *Mars* Lord of the Ascendant is in square to *Mercury* upon the Cusp of the eleventh, so the Native will be suspicious enough of such Friends.

Judgment belonging to the Twelfth House.

THE twelfth House gives Judgment of private Enemies, and Captivity, both which the Native is exempted from by the force of Starry Influence; for *Venus* Lady of the twelfth House is afflicted by the Opposition of *Saturn* and *Jupiter*, and *Jupiter* in the twelfth is afflicted by them both, so that the Natives private Enemies shall be afraid to trust each other in Confederacy, and there is no injury so dangerous as a confederated design is: — yet here the Reader must understand, that this Judgment is meant only in his life, for at his death he is likely to suffer by treachery, and the cruel designs of unjust men: and yet I mention this not evasively, with a reservation, that whensoever he dies it is fulfilled, but that it will take place only at the time mentioned, that is, at the Age of 42, or 49, or both.

Thus we may see the ineffable wisdom of a Deity, in disposing all into a regular course of Nature, all things agreeing in order to the main design for which they were appointed; and also the great Treasury of nature how it combines and contrives the Transactions of our lives, as to Time, Quality, and Effects, therefore it is not Antichristianism nor Atheism, to own and believe a regular Fate, [for it is indeed *Equumque divinitus decretum*, so called from *unum divido, quia suum cuique divisum est*.] all things acting and working having respect to their central cause; to which purpose one learnedly saith, *Centrum unum omnium deus est*. And immediately after he tells us, that there are four Circles continually rowling about it, *i. e.* the Mind, the Soul, nature and matter. Hence you see the Intellectuals give their attendance to that great Being, in order to the performance of their duty in nature; and by how much the more glorious the mind of man is, than his body, so is the mind of Angels more glorious than they, and is indeed the perfect Rays of a Deity; and *Marsilius Ficinus*, after a long discourse in his Commentary upon *Plato de Convivio*, speaking of the qualification

fication of the mind, and how the passions of some are communicated to some, he makes use of no other cause but starry Influence, when he says, *ita ut si nascente aliquo Mars in Veneris domo, Libra vel tauro fuerit; propter Martis presentiam qui tunc Natus est, acerrimis uritur amoribus, orat. quinta. cap. 8.* In the Nativity of any one, if *Mars* should be in either of the Houses of *Venus*, i. e. *Libra* or *Taurus*, because of *Mars* his presence, he that is then born will be subject to the torments of Love, which in some Nativities I have taken notice of, especially when the ☽ is in good Aspect of *Venus*: and indeed it would not be hard to prove, or yet to believe *Saturn*, *Mars* and *Venus* to be the only Authors of all the Witchcraft in the World; yet not according to the Popular Opinion by fascination, but by a Magnetical Sympathy and Antipathy in the Actives and Passives of nature: So they are also the cause of depraved minds and vicious Actions, and that with a witness, if ☿ the picture of the Soul is not in good aspect with the Moon and *Saturn*, by which means Reason gains the Conquest of Lust and Passion — but of this enough —

A short

*A short Collection of Aphorisms which
take place in this Nativity.*

1 **T**HE Lord of the Ascendant, stronger than the Lord of the seventh, the person then born always overcomes his Enemies, *Collec. Genitu. Apho. 25.*

2. *Spica* ♄, with *Pars Fortuna*, gives Riches. *Pto. Par. fol. 105.*

3. The *Sun* in ☐ or ♂ to *Mars*, either hastens the Death of the Father, or gives him many Troubles and Crosses. *P. P. fol. 62.*

4. The Moon joined to ♄ or ♂ by Body or ill Aspect always incommodes the Mother. *P. P. fol. 3.*

5. Eminent fixed Stars upon the Angles of a Nativity chiefly the *M. C.* and *Horoscope* shews eminent and prodigious persons: *Col. Genitu. Apho. 30.*

6. *Mars* and the *Sun* in the second in their dignities, gives the Native Riches, and ways to spend it, *Collec. Genitu. Apho. 50.*

7. Three or four Planets in their dignities give great riches. *P. P. fol. 105.*

8. The *Sun* with *Jupiter* in the *M. C.* (he is here in * with *Jupiter*) gives honour. *Pto. Par. fol. 110.*

9. The Lord of the Mid-heaven in his dignities applying to the Lord of the Ascendant Oriental, promifeth great honour in a Kingdom. *P. P. fol. 112.*

Some

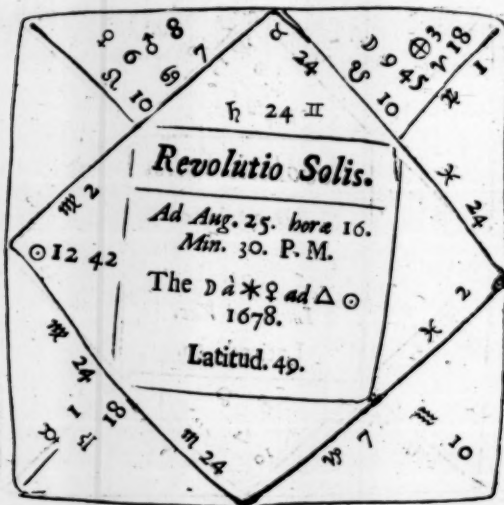
Some few remarkable Revolutions belonging to this Nativity.

AND first, of the Revolution for the Suns return, *Anno* 1671. to his radical place, under the Influence of which he performed those great Undertakings against *Flanders* and *Germany*.



This Revolution is as prodigious as the Effects, which were the then actions at that time of this Great Prince, for here the Figure is almost the same with that of the Radix, and all the Planets above the Earth (except *Saturn*) and he is as strong as any of them, being angular and in Reception with ♀: here is

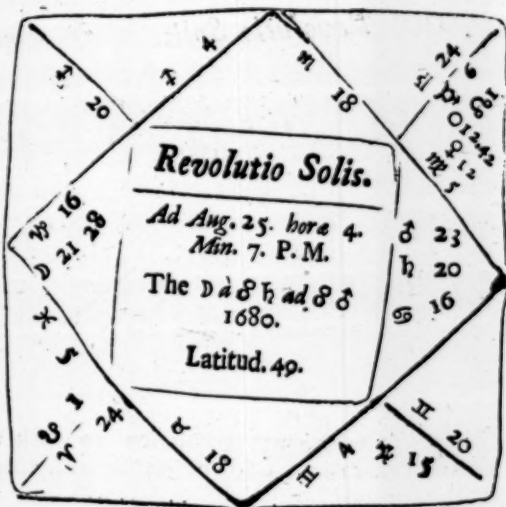
is the Sun gloriously placed in the Tenth House with *Mercury* in his Dignities, and the *Moon* and *Venus* in the Eleventh in *Libra*, and *Mars* Lord of the Ascendant in Conjunction with *Jupiter* near the Cusp of the Tenth House; and it is such a Position as is not commonly seen: I shall forbear to enlarge upon the Effects of this Figure, because the actions are so long past: and therefore let those that understand it draw a Judgment for their own use, I will proceed to the Figure of the Revolution, *pro Anno 1678.*



☾ The Moon in *Taurus*, her Exaltation in trine to the Sun in the Ascendant, and *Mars* who hath Dignities in the Fifth, in Sextile to the Sun there, and in Trine to *Jupiter* Lord of the Seventh, shew great inclination to a pacification, and a general

(25)

ral peace; yet ♀ Lord of the Horoscope in ♀ to Jupiter, shews some impediment and hindrance in those Affairs, but in the end it will be perfectly effected: and so I come to the Revolution for the year 1680.



This is the Revolution to operate with the Moon to the body of Mercury without Latitude, but the Figure being no ways violent, I shall forbear all further mention hereof; and proceed to the Revolution for 1681.

D

Revolutio



This is like to be an unhappy Revolution, to work with so ill a Direction; For here is ♂ Lord of his Radical Horoscope in square to Saturn, and ♀ Lord of this Horoscope is combust, and both in ☐ to the Moon, and besides Saturn is upon the Radical place of the Moon, and Mars upon his Radical Horoscope in square to him, hence it is like to prove an ill Revolution, but yet not mortal, although he will be in danger this year: And so I come to consider his Revolution for the Fiftieth year of his age, beginning 1688. from Argol's Ephem.

Revolutio



☉ ad □ ♄
 ☽ ad * ♀
 MC ad dom. 12.

These are the Directions that will influence the Fate of this Revolution, which I am of opinion will not prove fatal, and that for these Reasons: First *Saturn* is Lord of no malignant House: and secondly, his square falls within the Rays of *Jupiter*, and he strong: Thirdly, the \mathfrak{D} is within the good Beams of *Venus*, that is her \ast just coming up: Hence I am induced to believe, that *Saturn* hath not force and ill-will enough to kill at this time. But in the Revolutionary Figure I confess that δ , Lord of the Radical Horoscope, and partly of this, is combust in the

D 2

Eighth

Eighth House; and the *Sun*, who is *Fons Vita*, is also afflicted of *Mars* in the same House; but the \varnothing is in Conjunction with \mathfrak{z} , and hastening to a Δ of *Venus* and the *Sun*; yet as the *Moon* is in Conjunction with \mathfrak{z} in the Twelfth House, and they both weak in a Melancholly Sign, and the *Sun*, *Mars*, and *Venus* are afflicted in the Eighth in \mathfrak{z} an earthy Sign, so he shall be subject to Melancholly Distempers, passions, and discontents; yet as \mathfrak{h} the Lord of the Horoscope is in exaltation, he will indubitably survive all; for although the \square of *Saturn* is a malignant direction, yet according to that Aphorism of *Hermes*, his malignity is meliorated by the good Beams of *Jupiter*, which is able to save, although he were Lord of the Eighth House: \mathfrak{z} solvit Saturnum, & \varnothing solvit Martem, *Herm. Apho.* 27. And *Argol* speaking of the Moon in a Revolution, saith, *Venus & Jupiter juncti cum Luna corporis sanitatem demonstrant*, *Pto. Par. fol.* 194. *Jupiter* and *Venus* joined to the Moon shew health and soundness of body. And that those Planets afflicted in the Eighth House doth rather shew some vexation and trouble to happen to the Native about his Conquest in *Flanders*, or his Children, or his Wives Dowry, or perhaps all; and not to touch his life, as some I am sure would judge from such a Position and Direction: and this is the rather confirmed to me, because \varnothing is strong in the Seventh, he the only Planet angular and in Reception with the Sun.

But perhaps some may say he hath a bad profectional Figure for this year, he now having \mathfrak{z} in his Horoscope (and therefore the Radical place of δ) and the Radical place of \varnothing culminating, in his *Medium Celi*, which I own to be an unhappy Position, and to carry a sufficient tendency of ill, were there other sequel Causes for the same; but Profections are rather Demonstrations of the Effects of Directions, than particular Causes of any such things themselves; but I leave those things to those who are more curious.

I do think this Native may in a course of Nature live till the Sun, who is Giver of life, comes to the \square of *Venus*, who is Lady of the seventh House in the Radix and to the square of

of the Moon, who hath Dignities in that House also, and at the same time the Ascendant comes to the square of *Mercury*, Lord of his Eighth House, and to the body of *Mars* also, without latitude, as may be seen by the Table of Directions preceeding ; and this will happen about the fifty fourth or fifty fifth year of his age. And thus much for this Nativity.

Nil sine fine.

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APPENDIX.

BY way of Appendix I will here add the Nativity of that Illustrious Prince *Lewis* the *Dauphin* of *France*, eldest Son to *Lewis* the Fourteenth, the present King of *France*.

This Valiant young Prince was born at *Fountainbleau*, *November* the first, *S. N.* but *October* the twenty second, *S. V.* Min. 9. P. M. 1661. to which time the right Ascension of the Sun is,

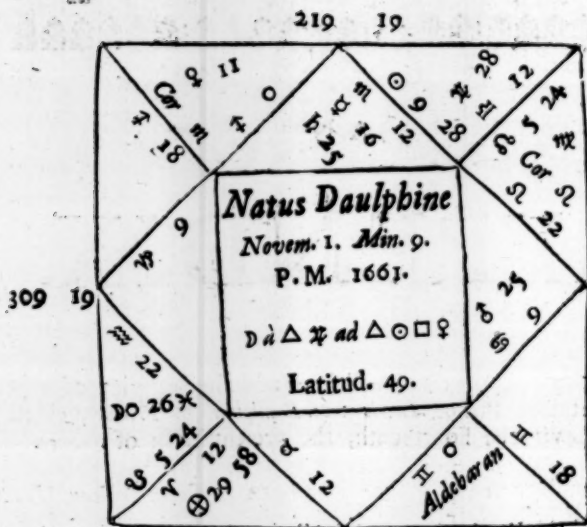
Rect. Ascen. \odot	217	4
Tempor.	2	15

Rect. Ascen. MC.	219	19
ad	90	

Ascen. Obli. Ascen.	309	19
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The Figure without further Operation is as followeth, to the Latitude of 49 Degrees, the Planets places not being reduced, but taken from *Vincent Wing* without Reduction.

N A 110



LATITUDO PLANETARUM

♂	1	52	N.
♀	1	6	N.
♂	1	25	N.
♀	1	9	So.
♂	0	32	So.
D	3	7	N.

This

This young Prince having had so few Accidents, that we have not many to prove the Nativity by; and therefore the main accident that I do principally trust to, is the Horoscope to the square of *Jupiter* in *Capricorn*, a place which *Jupiter* perfectly hates: and about the same time the Sun to the body of *Saturn* in *Scorpio*, which Directions may very well suit to the Accident of 1678, which was a Quartan Ague, at which time the Worshipful Sir *Robert Talbot*, Knight, and Doctor of Physick, was sent for by his Majesty of *France* to cure him, which he accordingly did immediately after his arrival there: how these Directions suit to the time, you may observe by the following Operations.

Ascen. Obli. Ascend.	309	19	Descen. Obli. ☉	216	1		
Ascen. Obli. ☿	325	45	Descen. Obli. ☿ h CL.	232	54		
<i>Directio quasita.</i>		16	26	<i>Arcus directi.</i>		16	53

There have been more Directions in force, but because I cannot be so happy as to hear of the Accident attending them, I shall forbear their Operations, and give the Reader an account when they happened, that others when they know them may apply them to their proper Causes and Effects; aged about seven years, he had the Sun directed to the body of *Mercury*, which Direction could not chuse but be dangerous to his life.

Aged about 12 or 13, he had his Horoscope to the ☿ of *Mars cum Lat.* this could give no durable disease, because it was within the Rays of the ♄ of *Saturn*, and h and ☿ were in Δ at his birth, yet it would give some slight Feaver, &c.

But when he shall be aged 21 years, his Sun comes by Direction to the square of the Moon in *Sagitary*; this will be a dangerous Direction, and will give either the small Pox, or a Feaver, or both.

Aged near 25, his Horoscope comes to the ☐ of the Sun in ♋, a place the Sun hates, this is usually a troublesome dangerous direction, and doth as well concern the honour as the life of the Native, and his Father.

E

But

But seeing Directions work according to the Quality of the persons passive in their Effects, and because I am not sure that this Horoscope is certainly true (although I dare be confident it is not far off from the true one) I will omit all other particulars of this nature, and come to speak to things more general.

In this Nativity the Sun is Giver of Life, and *Mars* Giver of Years, from whence we may judge that this Native may live to a considerable age: and as *Mars* casteth his Trine to *Saturn*, Lord of the Ascendant, and the Sun casteth his * to the Degree ascending, he may be generally very healthful; to which we may add the Δ of the Sun and Moon, *Saturn*, Lord of his second, in Δ to *Mars* in the seventh, and the Sun, Lord of the eighth, in Trine to the Moon in the second, and Ψ who hath Dignities in the eighth, is likewise in the tenth House, shew him to advance his Fortune by Marriage, and that he may probably marry thrice, if not four times, because the Moon, Lady of the seventh, is in \times , the Dignities of *Venus* a fruitful Sign, and δ in the seventh in \mathbb{S} , a fruitful Sign, and the Sun and *Saturn* Lord of the Ascendant in m in the tenth House, the prime angle of the Figure, and a fruitful Sign also. It is generally reported, that this Native is of a very morose nature, which is well signified by δ , who hath Dignities in the Horoscope in \square to π , the Author of Clemency and good Nature, and the Moon in \square to *Saturn*, Lord of the Ascendant, may very aptly signify the same, especially if we consider the fixed Stars that the Sun is with, and Ψ the general significator of the mind is with the like fixed Stars, and combust of the Sun, and in Aspect neither to π nor η .

That his death will be natural, is visible by the Moons Δ to the Sun and π , and δ his Δ to η Lord of the Ascendant, and that he will dye of a Dropical or a Hypochondriacal Distemper, because Ψ Lord of the sixth and eighth is in *Scorpio* combust, and *Saturn* Lord of the Ascendant, and the Moon in watery Signs.

The Sun in the tenth shews he will be famous and honourable at sometimes, and that in his own Country too, for his Conquests

quests will not be eminent abroad, although he will have an aspiring undertaking spirit, and aiming at great things.

But *Saturn* in the tenth (although Lord of the Horoscope) in ☐ to the Moon in the second, will in the latter part of his life give him some unhappy Accident and Catastrophe to his Honour; and this is confirmed by ♂ Lord of the tenth in the seventh, in ☐ to ♀ in the ninth: why may not the Clergy oppose his honour and greatness, or some Religious War begin again in *France*, for *Venus* Lady of the ninth is in Reception with ♀, and he his real Enemy.

————— *Nam dum peiora timentur,*
Est locus in voto —————

POSTSCRIPT.

W Hereas in Page the 20th, line the 14th, there is mention made of 42 or 49, this is to advertise those Readers who do not understand Astrology, that it is express there after the method of writing in the *Speculum* of Directions, which is in compleat years, so that the Effects of the Moon to the Body of *Mercury* and square of *Mars*, will continue in force from the beginning of 1681 to the beginning of 1683. and the other Direction, that is of the Sun to *Saturn*, is mentioned 49, the Reason is, because it is the compleat number of Degrees between the Significator and the Promittor, but being turned into time, shews it will not appear in Effect before he is fifty years and a half old ——— but let him get well over the two former Directions, I fear he'll find them dangerous enough. God preserve him from poyson, and the treachery of a near Kinsman of his own Name, in 1682. ——— This I thought good to acquaint the Reader with, to prevent mistakes and clamours against the Author.

F I N I S.

Correct these Errours following.

Page 3. line 14. for *this* read *thus*, l. 15. for Ω 25. r. Ω 28.
p. 12. for *decanele* r. *decanate*, p. 16. l. 5. for *signification* r.
Significator, p. 17. for *Bonal* r. *Bonar*, p. 18. l. 12. for *Hile* r. *Fl-*
leg, l. 24. dele \square , p. 20. l. 5. r. *Opposition of Saturn and Square of Ju-*
piter, l. ult. r. *Plato's*, p. 21. l. 1. & 2. for *communicated* to some
r. *advanced by others*, l. 5. r. *water*, p. 28. l. 30. dele *sequel*.

